

TOWNSEND <i>and</i> TOWNSEND <i>and</i> CREW <small>LLP</small>	I hereby certify that this correspondence is being sent by facsimile transmission to: (703) 305-3718	Denver, Colorado Palo Alto: Phone: 303-571-4000 379 Lytton Avenue San Francisco, California Palo Alto, California 94301-1431 Phone: 415-576-0200 Phone: 650-326-2400 Seattle, Washington Fax: 650-326-2422 Phone: 206-467-9800
	Examiner STEVE GARLAND On <u>JUNE 28, 2000</u> TOWNSEND and TOWNSEND and CREW LLP By: <u>Nancy Pizzo</u> NANCY A. PIZZO	

FACSIMILE COVER SHEET

Date: June 28, 2000	Client Number: 00287S-004820	No. Pages (including this one):	
To: EXMR. STEVEN GARLAND		At Fax Number:	(703) 305-3718
		Confirmation Phone Number:	(703) 305-9759

From: MARK D. BARRISH (650) 617-9105 – TEL.

Re: Appl. No.: 08/709,930

Art Unit: 2786

Message:

Please find attached the following documents:

- **Supplementary Amendment; and**
- **Interview Summary.**



Mark D. Barrish
Reg. No. 36,443

Faxed:

Return To: NANCY PIZZO

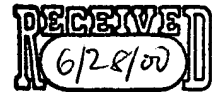
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AMENDMENT TRANSMITTAL

Official



Client No. 20530
TOWNSEND and TOWNSEND and CREW LLP
 Two Embarcadero Center, 8th Floor
 San Francisco, California 94111-3834
 (415) 576-0200

In re application of: **PHILIP S. GREEN**

Application No.: 08/709,930

Filed: September 9, 1996

Group Art Unit: 2786

For: **SURGICAL SYSTEM**

Assistant Commissioner For Patents
 Washington, D.C. 20231

I hereby certify that this correspondence is being sent by facsimile transmission to: **(703) 305-3718**

Examiner STEVE GARLAND

On JUNE 28, 2000

TOWNSEND and TOWNSEND and CREW LLP

By: Nancy Pizzo
NANCY A. PIZZO

Sir:

Transmitted herewith is an **SUPPLEMENTARY AMENDMENT** in the above-identified application, along with the following:

- ☒ An **INTERVIEW SUMMARY**.
☒ **SMALL ENTITY STATUS** of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

If any extension of time is needed, then this response should be considered a petition therefor.
 The filing fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	14*	MINUS	** 32	= -0-
INDEP.	7*	MINUS	*** 14	= -0-
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

SMALL ENTITY			
RATE		ADDIT. FEE	
x	\$9.00 =	\$0.00	
x	\$39.00 =	\$0.00	
+ \$130.00 =			
TOTAL ADDITL. FEE		\$0.00	

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, then write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ **NO FEE IS DUE.**

Please charge Deposit Account No. 20-1430 as follows:

[] Claims fee \$ _____
No extra copies of this sheet are enclosed.

☒ Any additional fees associated with this paper or during the pendency of this application.

TOWNSEND and TOWNSEND and CREW LLP

Mark D. Barrish
MARK D. BARRISH
 Reg. No.: 36,443
 Attorneys for Applicant